

Rec'd PCT/PTC 22 SEP 2005

## Application Data Sheet

### Application Information

**Application number:** 10/523,482  
**Filing Date:**  
**Application Type:** Regular  
**Subject Matter:** Utility  
**Suggested Classification:**  
**Suggested Group Art Unit:**  
**CD-ROM or CD-R:** None  
**Number of CD Disks:**  
**Number of copies of CDs:**  
**Sequence Submission?**  
**Computer Readable Form (CRF)?**  
**Number of Copies of CFR:**  
**Title:** RECLOSABLE BAG PRODUCTION  
**Attorney Docket Number:** THOM-0041  
**Request for Early Publication:** No  
**Request for Non-Publication:** No  
**Suggested Drawing Figure:** 1  
**Total Drawing Sheets:** 2  
**Small Entity?:** No  
**Latin name:**  
**Variety denomination name:**  
**Petition included?:** No  
**Petition Type:**  
**Licensed US Govt. Agency:**  
**Contract or Grant Numbers:**  
**Secrecy Order in Parent Appl.?:**

## Applicant Information

**Applicant Authority Type:** Inventor  
**Primary Citizenship Country:** UNITED KINGDOM  
**Status:** Full Capacity  
**Given Name:** Murray  
**Middle Name:** Edward Bruce  
**Family Name:** Leighton  
**Name Suffix:**  
**City of Residence:** Harrogate  
**State or Province of Residence:** Yorkshire  
**Country of Residence:** United Kingdom  
**Street of mailing address:** 20A York Road  
**City of mailing address:** Harrogate  
**State or Province of mailing address:** Yorkshire  
**Country of mailing address:** United Kingdom  
**Postal or Zip Code of mailing address:** HG1 2QL

JW

QBT

## Correspondence Information

**Correspondence Customer No.:** 23377  
**Name:**  
**Street of Mailing Address:**  
**City of Mailing Address:**  
**State or Province of Mailing Address:**  
**Country of Mailing Address:**  
**Postal or Zip Code of Mailing Address:**  
**Phone number:**  
**Fax number:**

## Representative Information

**Representative Customer No.:** 23377

## Domestic Priority Information

**Application:**                      **Continuity Type:**                      **Parent Application:**                      **Parent Filing Date:**

## Foreign Priority Information

<b>Country:</b>	<b>Application No.:</b>	<b>Filing Date:</b>	<b>Priority Claimed:</b>
United Kingdom	0218420.8	August 8, 2002	Yes

## Assignee Information

<b>Assignee name:</b>	Supreme Plastics Holdings Limited
<b>Street of mailing address:</b>	Supreme House, 300 Regents Park Road, Finchley
<b>City of mailing address:</b>	London
<b>State or Province of mailing address:</b>	
<b>Country of mailing address:</b>	Great Britain
<b>Postal or Zip Code of mailing address:</b>	N3 2TL